

Addendum A:

Advice received from Taranaki Whānui and Ngāti Toa Rangatira

Memo

Date	6 August 2021
From	Jade Wikaira, Consultant, Mana Whenua Chapter Lead
To	Kate Pascall, Sherilyn
cc	Onur Oktem
Project	Wellington City Council District Plan Project
Re	Energy, Infrastructure and Transport Chapters and Tangata Whenua Integration

Purpose

The purpose of this file note is to provide an update on Tangata Whenua matters arising from integration in relation to the *Part 2 District Wide: Energy, Infrastructure and Transport* chapters. The structure of this memo includes:

- An outline of current draft Tangata Whenua objectives
- General Comments
- Specific Chapter comments in relation to the INFRASTRUCTURE, RENEWABLE ELECTRICITY GENERATION, TRANSPORT AND WATER SENSITIVE DESIGN draft chapters
- Recommendations for additional objective or policy wording where appropriate.
- Specific comments made with tracked changes to each chapter and are attached to this email.

Current Draft Objectives in Tangata Whenua Chapter

Objectives		Drafting Notes
TW-01	<p>Te Tiriti o Waitangi Te Tiriti o Waitangi and its principles are recognised through authentic Partnership arrangements with Tangata Whenua. OR SD / TW-01 [Mana/Tangata whenua actively participate in resource management processes in a way that recognises Te Tiriti o Waitangi and its principles.]</p>	Still to confirm final language but this responds to aspirations for partnership and current section 8 matters to take into account principles of the Treaty / Te Tiriti.
TW-02	The relationship of Tangata Whenua with their Lands and Traditions is acknowledged and maintained in a way that is consistent with their culture, traditions, social and economic aspirations.	Responds to section 6e and mana whenua kaupapa to recognise the

		relationship of tangata whenua with their lands and traditions
TW-03	Tangata whenua are able to protect, use and develop Māori Land and Treaty Settlement Land that is consistent with their cultural, social, commercial, and economic activities.	Responds to relationship with ancestral lands.... Section 6
TW-04	Kaitiakitanga, Mātauranga and tikanga as well as traditional and cultural uses and values are recognised and provided for in resource management processes.	Responds to kaitiakitanga aspirations; section 7
TW-05	The use, development and expansion of the Treaty settlement land and any land that is subject to Deed of Settlement provisions relating to RFR land, is enabled in a manner that recognises it's commercial redress purposes and provides for Tangata Whenua social, economic, commercial and cultural aspirations for that land.	Responds to future development opportunities (to be discussed)
TW-06	Development and design located in current and future Precincts, is undertaken in a manner which is directed by Tangata Whenua that reflects their Land and Traditions as well as provide for Tangata Whenua social, economic, commercial and cultural aspirations for that Precinct. <i>TW-XX Recognise the contribution that tangata whenua and their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes, and other taonga of significance make to the City's identity and sense of belonging.</i>	
TW-07	Reflect additional objective about land bought by Ngāti Toa	Not yet progressed
Draft Objectives for Strategic Directions		
HC-03	The cultural, spiritual and/or historical values associated with sites and areas of significance to Māori are protected.	Recognises sites of significance and the need to protect them.
HC-04	Recognise that only mana whenua can identify impacts on their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes and other taonga/sites of significance to Māori.	Recognises that only mana whenua can identify sites of significance and the impacts of development and activities on their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes and other taonga/sites of significance to Māori.
TW-01	Mana/Tangata whenua actively participate in resource management processes in a way that recognises Te Tiriti o Waitangi and its principles.	Recognises Te Tiriti O Waitangi partnership aspirations; part 2, section 8
TW-02	Recognise the contribution that tangata whenua and their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and	Recognises section 6 and spatial plan partnership goal

	landscapes, and other taonga of significance make to the district's identity and sense of belonging.	
NE-04	Mana/Tangata whenua are able to exercise their customary responsibilities as mana whenua and kaitiaki with their own mātauranga Māori in the protection and management of the natural environment	Recognises section 7 and kaitiakitanga responsibilities in the natural environment

General Comment

Mana whenua support the provisions under energy, infrastructure and transport chapters and provide specific comment below. Water is a special topic and considered a taonga. The quality and state of the water requires careful and focused attention. The Water Sensitive Design chapter requires input from mana whenua in terms of identification of special water bodies, streams and awa and require additional protections where this is appropriate.

Specific Comment

Infrastructure Chapter

- Mana Whenua note the definition of Infrastructure in the RMA includes “structures for transport on land by cycleways, rail, roads, walkways, or any other means” including provisions for the operation, maintenance, repair and renewal, upgrading and development of the transport network and connections to the transport network.
- Ensure cumulative effects for infrastructure provision are noted, acknowledged and understood. Comment made that Three-waters is an example where that whole project should look to stop discharging to the harbour due to the high toxic concentration in the water.

Renewable Electricity Generation Chapter

- Support for the chapter and support advancements in renewable electricity generation. Sites of significance also need to be protected, managed, and not further hindered.
- For new builds, what is the opportunity of renewable energy vs diesel and what are the incentives for new homeowners and businesses in the new builds to be more energy efficient.

Transport Chapter

- The Transport Chapter contains provisions for on-site transport facilities and the effects of high vehicle trip-generating use and development. For mana whenua, the transport opportunities relate to providing for the wellbeing of Māori and Pacifica when travelling across the City. This relates to access and affordability of transport options.
- In terms of transport, we (as mana whenua and Māori) do not travel alone. We are likely to travel in packs as a collective. It is unlikely that we will have low transport

occupancy rates, we are likely to travel in vans and larger vehicles. **Key Question: How is the transport chapter able to respond to these issues, concerns and opportunities?**

- Currently, around our cultural spaces i.e., Pipitea Marae and Te Papa the parking meters are covered when there are events demonstrating the respect for culturally significant events and gatherings. As mana whenua and hosts of the city how do we accommodate visiting iwi when they come to the city i.e., at Te Raukura, Te Papa.
- How do we provide transport opportunities to places of significance? What are the opportunities to support mana whenua to support and welcome others? **Key Question: What transport provisions (objectives, policies) are there to accommodate and support cultural practices or gatherings?** Mana whenua consider a policy be drafted to provide for these practices.

Water Sensitive Design Chapter

Refer to Sites of Significance to Māori.

Aspiration to capture the names of traditional streams, awa, waterbodies

- Taranaki Whānui provided information of all streams including their traditional Māori names and would like this information updated and reinstated into the Plan.
- The aspiration is for these waterbodies to be identified and given protections as sites of significance.

Concerns about water quality

- Aspirations for improved water quality to the state of waimāori. There have been and continue to be significant concerns for pollution into the lagoon (Whairepo) and harbour.
- The waterfront area is significant in that many culturally important streams enter the harbour at this point.

Concerns about health and safety and pollution

- What about our cultural practices during pollution events? This would cover water activities and the ability for mana whenua including kuia to perform rituals at Whairepo lagoon.

Concerns about safety to carry out cultural rituals and practices

- What is being done to ensure water sensitive design is applied? The lagoon is polluted and yet it is common to have youth swim and use these bodies of waters as areas of water recreation.

Concerns about Council communication during water events

- Mana whenua provided examples at Whairepo Lagoon where there was water pollution event and they were not alerted to this fact. **Key Question: What communication methods are there at Council to alert mana whenua to**

Recommendations

Suggestions in relation to renewable energy:

1. Include mana whenua in the management of renewable energy if it involves the use of their natural resources.
2. Ensure that any development or land use activity associated with renewable energy does not adversely affect Mana Whenua's significant sites, waterways, natural resources, and associated values and relationships.

Suggestions in relation water sensitive design:

Proposed Objectives for Discussion

3. Mana Whenua values, including mauri, are acknowledged in the allocation and use of water.
4. The mauri of freshwater is maintained or progressively improved over time to enable traditional and cultural use of this natural resource by Mana Whenua.

Proposed Policies for Discussion

5. Require that the take or use of water from a waterway or body maintains Mana Whenua values.
6. Develop catchment specific limits for freshwater quantity with Mana Whenua, through community engagement, scientific research and mātauranga Māori.
7. Avoid the discharge of wastewater to the coastal marine area and to freshwater, unless Mana Whenua have been consulted in accordance with tikanga Māori and due weight has been given to section 6, section 7 and section 8 of the Resource Management Act 1991.
8. Require proposals for on-site wastewater treatment and disposal to land or water to demonstrate that adverse effects on Mana Whenua values will be avoided.
9. Only allow the discharge of treated wastewater to water where the effects on Mana Whenua values have been addressed.
10. Avoid, or where avoidance is impossible, remedy or mitigate, adverse effects of activities in, on, under or over the beds of lakes, rivers, streams and wetlands on:
 - a. the mauri of the freshwater environment; and
 - b. Mana Whenua values in relation to the freshwater environment.Encourage the incorporation of Mana Whenua mātauranga, values and tikanga in any planting in, on, or under the bed of a lake, river, stream or wetland.

Memo

Date	16 July 2021
From	Jade Wikaira, Consultant, Mana Whenua Chapter Lead
To	Topic Lead
cc	JS, KP, V
Project	Wellington City Council District Plan Project
Re	Update/Feedback on Tangata Whenua Integration

Purpose

The purpose of this file note is to provide an update on Tangata Whenua matters arising from integration in relation to the *Part 2 District Wide: General District-Wide Matters*

chapters. The structure of this memo includes:

- An outline of current draft Tangata Whenua objectives
- General Comments
- Specific Chapter comments in relation to the COASTAL ENVIRONMENT, EARTHWORKS, LIGHT, NOISE, SIGNS, TEMPORARY ACTIVITIES. (Note that the Sites of Significance to Māori chapter is still being drafted and is likely to be a stand-alone chapter)
- Recommendations for additional objective or policy wording where appropriate.
- Specific comments made with tracked changes to each chapter and are attached to this email.

Current Draft Objectives in Tangata Whenua Chapter

Objectives		Drafting Notes
TW-01	<p>Te Tiriti o Waitangi</p> <p>Te Tiriti o Waitangi and its principles are recognised through authentic Partnership arrangements with Tangata Whenua.</p> <p>OR</p> <p>SD / TW-O1 [Mana/Tangata whenua actively participate in resource management processes in a way that recognises Te Tiriti o Waitangi and its principles.]</p>	<p>Still to confirm final language but this responds to aspirations for partnership and current section 8 matters to take into account principles of the Treaty / Te Tiriti.</p>
TW-02	<p>Relationship with Lands and Traditions</p> <p>The relationship of Tangata Whenua with their Lands and Traditions is acknowledged and maintained in a way that is consistent with their culture, traditions, social and economic aspirations.</p>	<p>Responds to section 6e and mana whenua kaupapa to recognise the relationship of tangata whenua with</p>

		their lands and traditions
TW-03	Tangata whenua are able to protect, use and develop Māori Land and Treaty Settlement Land that is consistent with their cultural, social, commercial, and economic activities.	Responds to relationship with ancestral lands.... Section 6
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TW-06	Development and design located in current and future Precincts, is undertaken in a manner which is directed by Tangata Whenua that reflects their Land and Traditions as well as provide for Tangata Whenua social, economic, commercial and cultural aspirations for that Precinct. <i>TW-XX Recognise the contribution that tangata whenua and their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes, and other taonga of significance make to the City's identity and sense of belonging.</i>	
TW-07	<i>Reflect additional objective about land bought by Ngāti Toa</i>	<i>Not yet progressed</i>
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HC-03	The cultural, spiritual and/or historical values associated with sites and areas of significance to Māori are protected.	Recognises sites of significance and the need to protect them.
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		other taonga/sites of significance to Māori.
TW-01	Mana/Tangata whenua actively participate in resource management processes in a way that recognises Te Tiriti o Waitangi and its principles.	Recognises Te Tiriti O Waitangi partnership aspirations; part 2, section 8
TW-02	Recognise the contribution that tangata whenua and their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes, and other taonga of significance make to the district's identity and sense of belonging.	Recognises section 6 and spatial plan partnership goal
NE-04	Mana/Tangata whenua are able to exercise their customary responsibilities as mana whenua and kaitiaki with their own mātauranga Māori in the protection and management of the natural environment	Recognises section 7 and kaitiakitanga responsibilities in the natural environment

General Comment

We know that Manaakitanga in terms of generosity and reciprocity is important. Let's not build in the coastal environment especially given its volatility.

Specific Comment

Coastal environment

- Protection from sea-level rise. The level of run-off is increasing. We need to understand more about sea walls – so how is that captured here. In terms of infrastructure, lets understand what that is going to look like in the coastal environment if at all.
- Let's explore a Rule RDA around protection of sites of significance like Mahama Pa and the coastal environment.

Earthworks

- Earthworks as described previously for any discharge to the awa or environment. We need to take care around ephemeral streams.
- There needs to be an accidental discovery protocol. We need to ensure contamination is well-managed.

Light

- The main point around light was safety, especially around Te Aro Park.

Noise

- n/a

Signs

- The main point around light was safety, especially around Te Aro Park.

Temporary activities

- We know that homegrown, and eg the Vincent Van Gogh exhibition were temporary activities and are generally established and set up around the lagoon area but note the penguin habitat down there.
- We want to ensure that rubbish is taken of so any temporary activity should require cultural endorsement or management plan that mana whenua need to endorse in terms of picking up rubbish to clear any sites so that cultural practices can occur.
- We have some specific issues:
 - Toilets shouldn't be situated around kai
 - Safety of tamariki playing in the area – especially around Whairepo lagoon
 - Understanding the spaces where we practice fishing
 - Understanding the natural habitat of eagle rays and penguins.
 - We need some provisions to ensure that the site is left impeccable and looked after and that there be recourse should those rules not be followed.

Recommendations

Some objectives and policies, in respect to the coastal environment, that would support mana whenua could look like:

Objectives

1. Mana whenua values, relationships, mātauranga and tikanga are recognised and reflected in resource management processes concerning the coastal environment.
2. Mana whenua values are not adversely affected by inappropriate reclamation, drainage or declamation in the coastal environment.
3. Structures are provided in appropriate locations to enable Māori cultural activities and customary use in the coastal environment.

Policies

1. Ensure that any subdivision, earthworks, and use and development within the coastal environment does not adversely affect mana whenua values.
2. Ensure that any subdivision, earthworks, and use and development within the coastal environment does not adversely affect any sites or areas of significance to Māori and associated values and relationships.
3. Ensure that any subdivision, earthworks, and use and development within the coastal environment does not adversely affect mana whenua's natural resources, customary activities and rights as kaitiaki.
4. Avoid the discharge of wastewater to the coastal marine area, unless mana whenua have been consulted in accordance with tikanga Māori and due weight has been given to section 6, 7 and 8 of the Resource Management Act 1991.
5. Facilitate access for mana whenua to and along the Coastal Marine Area for mahinga kai and other customary uses.
6. Limit the area of foreshore and seabed disturbance, to the extent practicable, to avoid, remedy or mitigate adverse effects on:
 - a. traditional gathering, collection, or harvest of kaimoana by mana whenua; and
 - b. historic heritage and mana whenua values.
7. Consider the incorporation of mātauranga Māori principles into the design, development and / or operation of activities on sites adjoining coastal areas of importance to mana whenua, as well as provide opportunities for mana whenua to exercise their customary responsibilities as kaitiaki in respect of the coastal environment.

Some objectives and policies, in respect to earthworks, that would support mana whenua could look like:

Objectives

1. Earthworks are avoided near sites and areas of significance to Māori, including wāhi tūpuna.
2. Earthworks do not adversely affect sites and areas of significance to Māori, or associated values and relationships.
3. Earthworks do not adversely affect mana whenua's natural resources, including land and waterways, and associated values and relationships.

Policies

1. Manage earthworks that have the potential to result in adverse effects on:
 - a. sites and areas of significance to Māori, and associated values and relationships; and

- b. natural resources, including land and water, and associated values and relationships.
2. Ensure earthworks are undertaken in a way that avoids adverse effects on sites and areas of significance to Māori, or where avoidance is not possible, appropriately remedies or mitigates adverse effects, having regard to:
 - a. the values associated with the site and the extent to which these values may be affected.
 - b. the accidental discovery protocol if kōiwi, archaeology and artefacts of Māori origin are found; and
 - c. the outcomes of any consultation with and / or cultural advice provided by mana whenua, with respect to mitigation measures and / or the incorporation of mātauranga Māori principles into the overall scale, form, and extent of the earthworks.
3. Avoid where practicable, and otherwise, mitigate, or where appropriate remedy, adverse effects of land disturbance on areas where there are natural and physical resources that have been scheduled in the Plan in relation to natural heritage, historic heritage, mana whenua, the coastal environment, and special character.
4. Manage the amount of land being disturbed at any one time, to maintain the values of mana whenua in terms of land and water quality, preservation of wāhi tapu, and mahinga kai.
5. Manage the impact on mana whenua cultural heritage that is discovered undertaking land disturbance by:
 - a. requiring a protocol for the accidental discovery of kōiwi, archaeology and artefacts of Māori origin;
 - b. undertaking appropriate actions in accordance with mātauranga and tikanga Māori; and
 - c. undertaking appropriate measures to avoid adverse effects, or where adverse effects cannot be avoided, effects are remedied or mitigated.

Some policies, in respect to signs, that would support mana whenua could look like:

Ensure that any signs for sites or areas of significance to Māori are appropriate and approved by mana whenua.

Ngā mihi,

Memo

Date	6 August 2021
From	Jade Wikaira, Consultant, Mana Whenua Chapter Lead
To	Tim Johnson
cc	Onur Oktem
Project	Wellington City Council District Plan Project
Re	Mana Whenua / Tangata Whenua integration and the Hazards and Risks section of the Plan

Purpose

This memorandum provides an update on Tangata Whenua matters arising from integration in relation to the *Part 2 District Wide: Hazards and Risks* chapters. The structure of this memo includes:

- An outline of current draft Tangata Whenua objectives
- General Comments
- Specific Chapter comments in relation to the CONTAMINATED LAND, HAZARDOUS SUBSTANCES, NATURAL HAZARDS AND COASTAL HAZARDS.
- Recommendations for additional objective or policy wording where appropriate.
- Specific comments made with tracked changes to each chapter and are attached to this email.

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NE-04	Mana/Tangata whenua are able to exercise their customary responsibilities as mana whenua and kaitiaki with their own mātauranga Māori in the protection and management of the natural environment	Recognises section 7 and kaitiakitanga responsibilities in the natural environment
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General Comment

Mana whenua have made a few comments in relation to protecting human health and wellbeing as hosts and Treaty partners with Wellington City Council in the administration of this city. Key tangata whenua objectives to cross-reference TW-02 and TW-04 and will need to cross-reference to the Sites of Significance Māori chapter currently being drafted.

The themes or kaupapa arising from mana whenua relate to:

- Recognising the Relationship of Tangata Whenua with their Lands and Traditions** - Appropriate use and development of Māori Land and Treaty Settlement Land that reflects Mana Whenua values Both Māori Land and Treaty Settlement Land should be used and developed in a way that maintains the values of Mana Whenua and is consistent with their culture, traditions, and social and economic aspirations.
- Te Tiriti o Waitangi** - Tiriti o Waitangi / The Treaty of Waitangi and its principles should be recognised and provided for a in number of circumstances, including but not limited to: the sustainable management of natural and physical resources (including ancestral lands, water, air, coastal sites, etc.); resource management processes and decision-making; the relationship of Mana Whenua with Treaty Settlement Land; and protection of any sites and areas of significance or cultural / historical value to Mana Whenua.
- Particular regard to Kaitiakitanga** - The role of Mana Whenua as Kaitiaki should be acknowledged, and the practical expression of Kaitiakitanga provided for, in accordance with Te Tiriti o Waitangi / The Treaty of Waitangi and its principles. It is important that Mana Whenua are able to exercise their customary responsibilities in resource management processes and decision-making, as well as the protection and management of: sites and areas of significance (including wāhi tapu, wāhi taonga and urupā); ancestral land; fresh and coastal water; indigenous species; the environment; and natural and physical resources.
- Effectiveness of Māori Precincts** - The Plan currently has seven Māori precincts. The District Plan states (at objective 20.2.2.2) that all applications for resource consents within a Maori Precinct must include a description of consultation with mana whenua. Consideration should be made as to the effectiveness of these areas in the Plan and the further opportunities to enhance these mechanisms.
- Mana Whenua Culture and Values In Development and Design** - Incorporating Mana Whenua / Māori culture and values in development and design Mana Whenua values, culture and history should be incorporated in development and design, particularly on Māori Land and Treaty Settlement Land, in Māori Purpose Zones, and near sites and areas of significance or cultural / historic value to Mana Whenua. Mātauranga and tikanga Māori should also be incorporated in development and design, the expression of

Māori culture and values should be encouraged and enabled through any form of artwork.

Specific Comment

Contaminated Land Chapter

The purpose of the Contaminated land chapter is to manage the subdivision, use and development of contaminated land or potentially contaminated land to protect human health. The main issues arising for mana whenua relate to:

1. **Recognising the Relationship of Tangata Whenua with their Lands and Traditions** – Any subdivision, use and development of contaminated land or potentially contaminated land to protect the health and wellbeing of tangata whenua and also all other people in the City. Any land should be used and developed in a way that maintains the values of Mana / Tangata Whenua and is consistent with their culture, traditions, and social and economic aspirations.

Key Questions to Consider for Contaminated Land

- ▲ How can this chapter promote mana / tangata whenua responsibilities as hosts to the people living here and those visiting here? [The question just needs to be considered]
 - ▲ In terms of their relationship with the lands and traditions, and the special relationship with Papatūānuku, how are contaminated land provisions going to nurture and look after this relationship?
2. **Particular regard to Kaitiakitanga** - The role of Mana / Tangata Whenua as Kaitiaki should be acknowledged, and the practical expression of Kaitiakitanga provided for, in accordance with Te Tiriti o Waitangi / The Treaty of Waitangi and its principles.
 - ▲ How can we learn from the past? Mana whenua do not want any further situations where land is further contaminated.
 - ▲ In terms of Objectives CL-01 Protection of Human Health from Contaminants and CL-02 Remediation – are there any potential roles for mana whenua?
 - ▲ In terms of policies CL-P1 to CL-P3 – are there any roles for mana whenua in the identification and management of contaminated land? What about in relation to consents relating to contaminated land?

Hazardous Substances Chapter

The purpose of the Hazardous substances Chapter is to protect people, communities and identified areas and their values from the residual risk of facilities and activities involving the manufacture, use, storage, transportation or disposal of hazardous substances. Matters for consideration are the same as contaminated land (comments made above).

Specific comments in chapter relate to:

- ▲ Mana whenua have many examples of toxins and pollutants leaching into the harbour, into their streams of significance and over their whenua.
- ▲ Note policy that refers to sites of significance to Māori.
- ▲ Note tracked change comments in attached Hazardous Substances chapter.

Natural Hazards and Coastal Hazards Chapters

Wellington City is susceptible to a wide range of natural / coastal hazards, including flooding, fault rupture, liquefaction, tsunami, slope instability, coastal inundation and coastal erosion. When natural hazards occur, they can result in damage to property and buildings, and lead to a loss of human life. The Chapter's objectives, policies and rules provide the framework for ensuring that the risks of coastal hazards that threaten people and property are recognised and provided for, while also taking into account climate change effects over time.

Mana whenua support the general direction of the chapter. In terms of the need to 'identify areas susceptible to natural hazards and to restrict or manage subdivision, use and development, relative to the natural hazard risk posed, in order to reduce the damage to buildings and the potential for loss of human life' - need to cross-reference to:

- ▲ Sites of significance to Māori
- ▲ Historical Heritage
- ▲ Treaty settlement areas ie. statutory acknowledgement areas if any

Recommendations

Some policies, regarding contaminated land, that would support mana whenua could look like:

Ensure that land containing elevated levels of contaminants is managed to protect mana whenua's significant sites, waterways, natural resources and associated values and relationships, as well as the general health and wellbeing of their people and rohe.

Other comments made directly via track changes into chapters attached.

Ngā mihi,

Jade Wikaira BPlan (Hons), MBA

Director | Wikaira Consulting Limited

Memo

Date	6 August 2021
From	Jade Wikaira, Consultant, Mana Whenua Chapter Lead
To	Adam McCutcheon, Anna Stevens
cc	Onur Oktem
Project	Wellington City Council District Plan Project
Re	Update/Feedback on Tangata Whenua Integration

Purpose

The purpose of this file note is to provide an update on Tangata Whenua matters arising from integration in relation to the *Part 2 District Wide: Historical and Cultural Values* chapters. The structure of this memo includes:

- An outline of current draft Tangata Whenua objectives
- General Comments
- Specific Chapter comments in relation to the HISTORICAL HERITAGE, NOTABLE TREES, VIEWSHAFTS. (Note that the Sites of Significance to Māori chapter is still being drafted and is likely to be a stand-alone chapter)
- Recommendations for additional objective or policy wording where appropriate.
- Specific comments made with tracked changes to each chapter and are attached to this email.

Current Draft Objectives in Tangata Whenua Chapter

Objectives		Drafting Notes
TW-01	<p>Te Tiriti o Waitangi Te Tiriti o Waitangi and its principles are recognised through authentic Partnership arrangements with Tangata Whenua. OR SD / TW-O1 [Mana/Tangata whenua actively participate in resource management processes in a way that recognises Te Tiriti o Waitangi and its principles.]</p>	Still to confirm final language but this responds to aspirations for partnership and current section 8 matters to take into account principles of the Treaty / Te Tiriti.
TW-02	<p>Relationship with Lands and Traditions The relationship of Tangata Whenua with their Lands and Traditions is acknowledged and maintained in a way that is</p>	Responds to section 6e and mana whenua kaupapa to recognise the

	consistent with their culture, traditions, social and economic aspirations.	relationship of tangata whenua with their lands and traditions
TW-03	Tangata whenua are able to protect, use and develop Māori Land and Treaty Settlement Land that is consistent with their cultural, social, commercial, and economic activities.	Responds to relationship with ancestral lands.... Section 6
TW-04	Kaitiakitanga, Mātauranga and tikanga as well as traditional and cultural uses and values are recognised and provided for in resource management processes.	Responds to kaitiakitanga aspirations; section 7
TW-05	The use, development and expansion of the Treaty settlement land and any land that is subject to Deed of Settlement provisions relating to RFR land, is enabled in a manner that recognises it's commercial redress purposes and provides for Tangata Whenua social, economic, commercial and cultural aspirations for that land.	Responds to future development opportunities (to be discussed)
TW-06	Development and design located in current and future Precincts, is undertaken in a manner which is directed by Tangata Whenua that reflects their Land and Traditions as well as provide for Tangata Whenua social, economic, commercial and cultural aspirations for that Precinct. <i>TW-XX Recognise the contribution that tangata whenua and their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes, and other taonga of significance make to the City's identity and sense of belonging.</i>	
TW-07	<i>Reflect additional objective about land bought by Ngāti Toa</i>	<i>Not yet progressed</i>
Draft Objectives for Strategic Directions		
HC-03	The cultural, spiritual and/or historical values associated with sites and areas of significance to Māori are protected.	Recognises sites of significance and the need to protect them.
HC-04	Recognise that only mana whenua can identify impacts on their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes and other taonga/sites of significance to Māori.	Recognises that only mana whenua can identify sites of significance and the impacts of development and activities on their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes and other taonga/sites of significance to Māori.
TW-01	Mana/Tangata whenua actively participate in resource management processes in a way that recognises Te Tiriti o Waitangi and its principles.	Recognises Te Tiriti O Waitangi partnership aspirations; part 2, section 8
TW-02	Recognise the contribution that tangata whenua and their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and	Recognises section 6 and spatial plan partnership goal

	landscapes, and other taonga of significance make to the district's identity and sense of belonging.	
NE-04	Mana/Tangata whenua are able to exercise their customary responsibilities as mana whenua and kaitiaki with their own mātauranga Māori in the protection and management of the natural environment	Recognises section 7 and kaitiakitanga responsibilities in the natural environment

General Comment

Support for the overall direction of the chapter and some specific recommendations from mana whenua around promoting more of the cultural pathways across the city and recognising more of the national landmarks or a national landmark in Wellington. The main point for mana whenua is that partnership looks like promoting our roles as hosts of the city to national and international visitors.

Māori cultural heritage is as important as built heritage. Mana whenua are wanting to promote their whenua and wāhi tapu and acknowledging that Pukeahu National War Memorial (Pukeahu) ground and park are commemoration of our role and participation in the Wars. Pukeahu is second on the list of national landmarks. Waitangi being the first and Pukeahu second, parliament grounds being third.

Significance of the cultural route between the Airport to Parliament. When manuhiri arrive at Wellington airport, there is a specific route that is taken. It's a significant pathway where our dignitaries travel along. That needs to be acknowledged.

The themes or kaupapa arising from mana whenua relate to:

Recognising the Relationship of Tangata Whenua with their Lands and Traditions - Appropriate use and development of Māori Land and Treaty Settlement Land that reflects Mana Whenua values Both Māori Land and Treaty Settlement Land should be used and developed in a way that maintains the values of Mana Whenua and is consistent with their culture, traditions, and social and economic aspirations.

Key Questions to Consider for Historical Heritage

- How can this chapter promote mana / tangata whenua responsibilities as hosts to the people living here and those visiting here? [The question just needs to be considered]
- How does this chapter promote tangata whenua and their history and traditional connection with these particular whenua? How can both the tangata whenua and historical heritage chapters better align?

Te Tiriti o Waitangi - Tiriti o Waitangi / The Treaty of Waitangi and its principles should be recognised and provided for a in number of circumstances, including but not limited to: the sustainable management of natural and physical resources (including ancestral lands, water, air, coastal sites, etc.); resource management processes and decision-making; the relationship of Mana Whenua with Treaty Settlement Land; and protection of any sites and areas of significance or cultural / historical value to Mana Whenua.

Particular regard to Kaitiakitanga - The role of Mana Whenua as Kaitiaki should be acknowledged, and the practical expression of Kaitiakitanga provided for, in accordance with Te Tiriti o Waitangi / The Treaty of Waitangi and its principles. It is important that Mana Whenua are able to exercise their customary responsibilities in resource management processes and decision-making, as well as the protection and management of: sites and areas of significance (including wāhi tapu, wāhi taonga and urupā); ancestral land; fresh and coastal water; indigenous species; the environment; and natural and physical resources.

Effectiveness of Māori Precincts - The Plan currently has seven Māori precincts. The District Plan states (at objective 20.2.2.2) that all applications for resource consents within a Māori Precinct must include a description of consultation with mana whenua. Consideration should be made as to the effectiveness of these areas in the Plan and the further opportunities to enhance these mechanisms.

Mana Whenua Culture and Values In Development and Design - Incorporating Mana Whenua / Māori culture and values in development and design Mana Whenua values, culture and history should be incorporated in development and design, particularly on Māori Land and Treaty Settlement Land, in Māori Purpose Zones, and near sites and areas of significance or cultural / historic value to Mana Whenua. Mātauranga and tikanga Māori should also be incorporated in development and design, the expression of Māori culture and values should be encouraged and enabled through any form of artwork.

Specific Comment

Historical Heritage

- Are there any other section 6 considerations that can be made in terms of promoting visibility of mana whenua? Or do we reserve them for tangata whenua chapter?
- HH-P1 policy – is there a way that this Plan can promote future practice of identifying significant historic heritage values for **4. Tangata whenua?**
- If we do nothing now, the practice and interpretation of tangata whenua values (or lack thereof continues). What can be done?

See other comments directly in chapter (attached)

Notable Trees

- Pukeahu has a number of significant trees. These were shifted and planted outside Te Papa along the waterfront edge. What is the process to protect these?
- Can we introduce holding provisions in order to take time to capture the narratives relating to trees of significance to tangata whenua?

Sites and areas of significance to Māori

- Support for a separate chapter for 'Sites of significance to Māori and not for it just to be a part of Historical and cultural values.

- It's not necessarily about buildings. There should be a clear process in terms of how these are protected and who the contacts are to understand the area and sites of significance to Māori.
- History and cultural narrative and traditions that can be captured for mana whenua but also as part of the cultural identity of the city in terms of consents where there is a site of significance to Māori. The consent process should include as affected parties Māori mana whenua need to be contacted and advised as experts. *Note: This is related to the Naming Policy in Council*

Viewshafts

- Mana whenua talked about bad experiences with viewshafts. How can their views to their maunga from certain culturally significant sites and areas be protected?
- See recommendations below.

Recommendations

Some objectives and policies, regarding historical heritage, that would support mana whenua could look like:

Objectives

1. Any activities near mana whenua's historic heritage sites / sites of significance that could cause adverse effects on the site and / or associated values and relationships are avoided.
2. Community awareness and understanding of mana whenua's historic heritage, including sites of significance, and associated values and relationships, is enhanced.
3. Historic heritage that contributes to an understanding and appreciation of Māori history and culture in Wellington City is identified.

Policies

1. Ensure that activities on, adjacent to or affecting mana whenua's historic heritage sites/sites of significance avoid adverse effects on the site, or where avoidance is not possible, appropriately remedy or mitigate adverse effects, having regard to all associated values and relationships.
2. Enhance community awareness and understanding of mana whenua's historic heritage, including sites of significance, and associated values and relationships, through education initiatives.
3. Map and schedule archaeological sites that have been identified as having regard to land titles, early maps, surveyors' records, Council records, local and tribal histories, Māori Land Court records, aerial photography, the New Zealand Heritage List and the New Zealand Archaeological Association Site Recording Scheme.

Some objectives and policies, regarding notable trees, that would support mana whenua, could look like:

Objectives

Trees with notable historic or cultural value to Mana Whenua are recognised, identified, and protected.

Policies

1. Identify, schedule and map notable trees, having regard to a tree's historic and cultural value to Mana Whenua
2. Ensure that any activity within the root protection area of a scheduled notable tree identified for cultural value, is the outcome of consultation with and / or assessment undertaken by Mana whenua.

Some objectives and policies, regarding sites and areas of significance to Māori, that would support mana whenua could look like:

Objectives

1. Sites and areas of significance to Māori, as well as associated values and relationships, are recognised, protected and maintained.
2. Sites and areas of significance to Māori, as well as associated values and relationships, are protected from inappropriate modification, subdivision, use and development.
3. Mana Whenua are able to exercise kaitiakitanga in relation to sites and areas of significance to them.
4. Sites and areas of significance to Māori are valued by the community and acknowledged as important to the district's identity.

Policies

1. Work with mana whenua to identify and schedule sites and areas of significance to them, as well as associated values and relationships.
2. Avoid the demolition or destruction of sites and areas of significance to Māori.
3. Avoid any unnecessary or inappropriate land use or development near sites and areas of significance to Māori that could adversely affect the site or any associated values and relationships.
4. Only allow use and development near sites and areas of significance to Māori where it can be demonstrated that the identified values of the site or area are protected and maintained.
5. Enable maintenance and restoration of the sites and areas of significance to Māori identified in the plan, where the cultural and spiritual values of the site or area are protected.

6. Manage the adverse effects of subdivision where scheduled sites and places of significance to Māori are split into multiple land parcels.
7. Recognise that some activities may be culturally inappropriate when considering the historic, cultural and / or spiritual nature of a scheduled site or place of significance to Māori and associated values.
8. Protect and maintain sites and areas of significance to Māori from inappropriate activities by:
 - a. ensuring identified sites and areas of significance to Māori are not disturbed, destroyed or removed; and
 - b. requiring activities on, or in proximity to sites and areas of significance to Māori, to avoid adverse effects on values and relationships of importance to mana whenua.
9. Ensure that activities on, adjacent to, or affecting sites and areas of significance to Māori avoid adverse effects on the site or area, as well as associated value and relationships, or where avoidance is not possible, appropriately remedy or mitigate adverse effects.
10. Ensure that any structures that exceed permitted height limits on, or adjacent to, sites and areas of significance to Māori are appropriately located and that any adverse effects associated with the additional height are appropriately avoided, remedied or mitigated, having regard to associated values and relationships of importance to mana whenua, as well as their ability to exercise their customary responsibilities as kaitiaki.
11. Support landowners to manage, maintain and preserve sites and areas of significance to Māori, including by:
 - a. increasing awareness, understanding and appreciation within the local community of the presence of and importance of identified sites and areas of significance to Māori;
 - b. providing assistance to landowners to preserve, maintain and enhance sites and areas of significance to Māori;
 - c. encouraging landowners to engage with local mana whenua and/or marae and develop positive working relationships in respect of the ongoing management and / or protection of sites or areas of significance to Māori;
 - d. in consultation and collaboration with mana whenua, promoting the use of mātauranga Māori, tikanga and kaitiakitanga to manage, maintain and preserve sites and areas of significance to Māori; and
 - e. for sites without a verified extent, seeking to establish a verified extent in consultation and collaboration with tangata whenua.
12. Provide incentives to encourage the protection and enhancement of scheduled sites and places of significance to mana whenua.

13. Promote the provision or development of access for mana whenua to sites and areas of significance to Māori, through:
- a. formal arrangements, such as: co-management, joint management, or relationship agreements
 - b. and/or informal arrangements or understandings between landowners and mana whenua, iwi, hapū and/or marae.

Require an assessment of environmental effects where proposed works may have adverse effects on the values associated with sites or places of significance to Māori.

Some policies, regarding viewshafts, that would support mana whenua could look like:

Ensure that any structure that exceeds permitted height limits within a viewshaft is appropriately located and does not result in adverse visual effects on the viewshaft, regarding:

- a. values, interests, or associations of mana whenua; and
- b. the outcomes of any consultation with Mana Whenua.

Ngā mihi,

Jade Wikaira BPlan (Hons), MBA

Director | Wikaira Consulting Limited

Memo

Date	6 August 2021
From	Jade Wikaira, Consultant, Mana Whenua Chapter Lead
To	Topic Lead
cc	Onur Oktem
Project	Wellington City Council District Plan Project
Re	Natural Environment Values section and Mana Whenua / Tangata Whenua Chapter

Purpose

The purpose of this file note is to provide an update on Tangata Whenua matters arising from integration in relation to the *Part 2 District Wide: Natural Environment Values* chapters. The structure of this memo includes:

- An outline of current draft Tangata Whenua objectives
- General Comments
- Specific Chapter comments in relation to the ECOSYSTEMS AND INDIGENOUS BIODIVERSITY, NATURAL CHARACTER, NATURAL FEATURES AND LANDSCAPES, PUBLIC ACCESS (Note that the Sites of Significance to Māori chapter is still being drafted and is likely to be a stand-alone chapter)
- Recommendations for additional objective or policy wording where appropriate.
- Specific comments made with tracked changes to each chapter and are attached to this email.

Current Draft Objectives in Tangata Whenua Chapter

Objectives		Drafting Notes
TW-01	<p>Te Tiriti o Waitangi</p> <p>Te Tiriti o Waitangi and its principles are recognised through authentic Partnership arrangements with Tangata Whenua.</p> <p>OR</p> <p>SD / TW-01 [Mana/Tangata whenua actively participate in resource management processes in a way that recognises Te Tiriti o Waitangi and its principles.]</p>	<p>Still to confirm final language but this responds to aspirations for partnership and current section 8 matters to take into account principles of the Treaty / Te Tiriti.</p>

TW-02	<p>Relationship with Lands and Traditions</p> <p>The relationship of Tangata Whenua with their Lands and Traditions is acknowledged and maintained in a way that is consistent with their culture, traditions, social and economic aspirations.</p>	Responds to section 6e and mana whenua kaupapa to recognise the relationship of tangata whenua with their lands and traditions
TW-03	Tangata whenua are able to protect, use and develop Māori Land and Treaty Settlement Land that is consistent with their cultural, social, commercial, and economic activities.	Responds to relationship with ancestral lands.... Section 6
TW-04	Kaitiakitanga, Mātauranga and tikanga as well as traditional and cultural uses and values are recognised and provided for in resource management processes.	Responds to kaitiakitanga aspirations; section 7
TW-05	The use, development and expansion of the Treaty settlement land and any land that is subject to Deed of Settlement provisions relating to RFR land, is enabled in a manner that recognises it's commercial redress purposes and provides for Tangata Whenua social, economic, commercial and cultural aspirations for that land.	Responds to future development opportunities (to be discussed)
TW-06	<p>Development and design located in current and future Precincts, is undertaken in a manner which is directed by Tangata Whenua that reflects their Land and Traditions as well as provide for Tangata Whenua social, economic, commercial and cultural aspirations for that Precinct.</p> <p><i>TW-XX Recognise the contribution that tangata whenua and their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes, and other taonga of significance make to the City's identity and sense of belonging.</i></p>	
<i>TW-07</i>	<i>Reflect additional objective about land bought by Ngāti Toa</i>	<i>Not yet progressed</i>
Draft Objectives for Strategic Directions		
HC-03	The cultural, spiritual and/or historical values associated with sites and areas of significance to Māori are protected.	Recognises sites of significance and the need to protect them.
HC-04	Recognise that only mana whenua can identify impacts on their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes and other taonga/sites of significance to Māori.	Recognises that only mana whenua can identify sites of significance and the impacts of development and activities on their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes and

		other taonga/sites of significance to Māori.
TW-01	Mana/Tangata whenua actively participate in resource management processes in a way that recognises Te Tiriti o Waitangi and its principles.	Recognises Te Tiriti O Waitangi partnership aspirations; part 2, section 8
TW-02	Recognise the contribution that tangata whenua and their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes, and other taonga of significance make to the City's identity and sense of belonging.	Recognises section 6 and spatial plan partnership goal
NE-04	Mana/Tangata whenua are able to exercise their customary responsibilities as mana whenua and kaitiaki with their own mātauranga Māori in the protection and management of the natural environment	Recognises section 7 and kaitiakitanga responsibilities in the natural environment

General Comment

The relationship of mana whenua with their ancestral lands, culture, traditions, waterbodies, sites, areas and landscapes, and other taonga is significant. This includes promoting the role and significance of mana whenua in the City's identity and sense of belonging. This is obviously related to the natural environment values of mana whenua so needs clear recognition in this section.

All chapters are very important to mana whenua. They consider the need to ensure that their own indigenous biodiversity especially in the harbour is understood. This includes fish and plant species, especially as rongoā that relates to the coastal environment.

The themes or kaupapa arising from mana whenua relate to:

Recognising the Relationship of Tangata Whenua with their Lands and Traditions - Appropriate use and development of Māori Land and Treaty Settlement Land that reflects Mana Whenua values Both Māori Land and Treaty Settlement Land should be used and developed in a way that maintains the values of Mana Whenua and is consistent with their culture, traditions, and social and economic aspirations.

Key Questions to Consider:

- How can this chapter promote mana / tangata whenua responsibilities as hosts to the people living here and those visiting here? [The question just needs to be considered]
- How does this chapter promote tangata whenua and their history and traditional connection with these particular whenua? How can both the tangata whenua and historical heritage chapters better align?
- How are significant species to mana whenua considered and potentially protected?

Te Tiriti o Waitangi - Tiriti o Waitangi / The Treaty of Waitangi and its principles should be recognised and provided for a in number of circumstances, including but not limited to: the sustainable management of natural and physical resources (including ancestral lands, water, air, coastal sites, etc.); resource management processes and decision-making; the relationship of Mana Whenua with Treaty Settlement Land; and protection of any sites and areas of significance or cultural / historical value to Mana Whenua.

Particular regard to Kaitiakitanga - The role of Mana Whenua as Kaitiaki should be acknowledged, and the practical expression of Kaitiakitanga provided for, in accordance with Te Tiriti o Waitangi / The Treaty of Waitangi and its principles. It is important that Mana Whenua are able to exercise their customary responsibilities in resource management processes and decision-making, as well as the protection and management of: sites and areas of significance (including wāhi tapu, wāhi taonga and urupā); ancestral land; fresh and coastal water; indigenous species; the environment; and natural and physical resources.

Effectiveness of Māori Precincts - The Plan currently has seven Māori precincts. The District Plan states (at objective 20.2.2.2) that all applications for resource consents within a Māori Precinct must include a description of consultation with mana whenua. Consideration should be made as to the effectiveness of these areas in the Plan and the further opportunities to enhance these mechanisms.

Mana Whenua Culture and Values In Development and Design - Incorporating Mana Whenua / Māori culture and values in development and design Mana Whenua values, culture and history should be incorporated in development and design, particularly on Māori Land and Treaty Settlement Land, in Māori Purpose Zones, and near sites and areas of significance or cultural / historic value to Mana Whenua. Mātauranga and tikanga Māori should also be incorporated in development and design, the expression of Māori culture and values should be encouraged and enabled through any form of artwork.

Specific Comment

Ecosystems and indigenous biodiversity

The purpose of this chapter is to identify significant natural areas within Wellington City in order to protect and maintain the remaining areas of indigenous biodiversity.

Concerns about levels of pollution in the harbour

- Mana whenua are disappointed at the level of waste that enters 'our harbour, our statutory acknowledgement, our taonga and around diesel and air discharge'.

Concerns about ecosystems and indigenous biodiversity

- We [mana whenua] submitted on the regional plan and we want to ensure that our concerns in relation to ecosystems and indigenous biodiversity are understood and upheld.

What about sites of significance to Māori? What provisions can be considered in this chapter?

Natural character

The purpose of the Natural character chapter is to protect the natural character values of rivers and their margins across the district. This chapter does not rely on the identification of specific areas but applies a riparian margin setback from the beds of all rivers throughout the district.

Concerns about ensuring there is greater understanding of Ahumairangi, Matairangi and Tangi-te-Keo

- These maunga are significant to Taranaki Whānui ki te Upoko o te Ika and need to be identified and protected. Is this the right place for that?
- Commend mention of Kaitiakitanga and ability to carry out cultural practices.
- What about sites of significance to Māori? What provisions can be considered in this chapter?

Natural features and landscapes

The purpose of the Natural Features and Landscapes Chapter is to manage the effects of activities on the identified Outstanding Natural Features and Landscapes (ONFL) and Special Amenity Landscapes (SAL). Wellington's landscapes present a natural backdrop to the city and encompass rolling and rugged hills which are significantly varied in topography.

Ensure customary harvesting provisions are specific to the cultural practices of mana whenua / tangata whenua

- Te-Whanganui-a-Tara, the story of Aotearoa and genesis story as the eye of the fish. We need to identify our puna, capture our narrative, and identify our maunga as sites of significance
- What about sites of significance to Māori? What provisions can be considered in this chapter?

Public access

Support for the general direction of the chapter. What about sites of significance to Māori? What provisions can be considered in this chapter?

Recommendations

Some objectives and policies, regarding ecosystems and indigenous biodiversity, that would support mana whenua could look like:

Objectives

The relationship of mana whenua and their traditions associated with indigenous vegetation and fauna are recognised and provided for.

Policies

1. Require that any activity that may result in adverse effects on a significant natural area or indigenous vegetation does not adversely affect any species of cultural significance (as identified by mana whenua) that are present, and any consultation with and/or cultural advice provided by Mana Whenua as kaitiaki, is regarded.
2. Encourage the protection, enhancement and restoration of indigenous biodiversity by supporting opportunities for Mana Whenua to exercise their customary responsibilities as kaitiaki in restoring, protecting and enhancing areas of indigenous biodiversity.
3. Provide for the role of Mana Whenua as kaitiaki in managing biodiversity, particularly in Treaty Settlement areas, and for cultural practices and cultural harvesting in significant ecological areas where the mauri of the resource is sustained.

Some objectives and policies, regarding natural character, features and landscapes, that would support mana whenua could look like:

Objectives

Mana whenua's values and relationships associated with natural features and landscapes are recognised and protected.

Policies

1. Identify outstanding natural features and landscapes that have value to mana whenua.
2. Recognise the qualities of the outstanding natural landscapes identified in the plan and protect them from inappropriate subdivision, use and development by recognising and providing protection for cultural values in areas of significance to mana whenua.
3. Ensure that activities within outstanding natural features and landscapes of significance to mana whenua, recognise and maintain their associated values and relationships.
4. Recognise and provide for Mana Whenua's customary use of natural resources, including land and water, within the outstanding natural landscapes identified in the Plan.
5. Only allow earthworks within an identified Outstanding Natural Feature and Landscape or Special Amenity Landscape when mana whenua's associated values and relationships are recognised and provided for.
6. Provide for earthworks and vegetation removal associated with papakāinga for mana whenua where kaitiakitanga is exercised to avoid, remedy or mitigate any adverse effects on the identified characteristics and values of any natural feature or landscape in the area.
7. Consider the incorporation of mātauranga Māori principles into the design, development and / or operation of activities within outstanding natural features and landscapes, as well as opportunities for mana whenua to exercise their customary responsibilities as kaitiaki in respect of the feature or landscape.

Memo

Date	6 August 2021
From	Jade Wikaira, Director, Wikaira Consulting Ltd
To	Topic Lead
cc	JS, KP, V
Project	Wellington City Council District Plan Project
Re	Update/Feedback on Tangata Whenua Integration

Purpose

The purpose of this file note is to provide an update on Tangata Whenua matters arising from integration in relation to the *Part 2 District Wide Matters: Subdivision* chapters.

- The structure of this memo includes:
- An outline of current draft Tangata Whenua objectives
- General Comments
- Specific Chapter comments in relation to SUBDIVISION
- Recommendations for additional objective or policy wording where appropriate.
- Specific comments made with comments in tracked changes in paper attached.

Current Draft Objectives in Tangata Whenua Chapter

Objectives		Drafting Notes
TW-01	<p>Te Tiriti o Waitangi</p> <p>Te Tiriti o Waitangi and its principles are recognised through authentic Partnership arrangements with Tangata Whenua.</p> <p>OR</p> <p>SD / TW-01 [Mana/Tangata whenua actively participate in resource management processes in a way that recognises Te Tiriti o Waitangi and its principles.]</p>	<p>Still to confirm final language but this responds to aspirations for partnership and current section 8 matters to take into account principles of the Treaty / Te Tiriti.</p>
TW-02	<p>Relationship with Lands and Traditions</p> <p>The relationship of Tangata Whenua with their Lands and Traditions is acknowledged and maintained in a way that is consistent with their culture, traditions, social and economic aspirations.</p>	<p>Responds to section 6e and mana whenua kaupapa to recognise the relationship of tangata</p>

		whenua with their lands and traditions
TW-03	Tangata whenua are able to protect, use and develop Māori Land and Treaty Settlement Land that is consistent with their cultural, social, commercial, and economic activities.	Responds to relationship with ancestral lands.... Section 6
TW-04	Kaitiakitanga, Mātauranga and tikanga as well as traditional and cultural uses and values are recognised and provided for in resource management processes.	Responds to kaitiakitanga aspirations; section 7
TW-05	The use, development and expansion of the Treaty settlement land and any land that is subject to Deed of Settlement provisions relating to RFR land, is enabled in a manner that recognises it's commercial redress purposes and provides for Tangata Whenua social, economic, commercial and cultural aspirations for that land.	Responds to future development opportunities (to be discussed)
TW-06	Development and design located in current and future Precincts, is undertaken in a manner which is directed by Tangata Whenua that reflects their Land and Traditions as well as provide for Tangata Whenua social, economic, commercial and cultural aspirations for that Precinct. <i>TW-XX Recognise the contribution that tangata whenua and their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes, and other taonga of significance make to the City's identity and sense of belonging.</i>	
Draft Objectives for Strategic Directions		
HC-03	The cultural, spiritual and/or historical values associated with sites and areas of significance to Māori are protected.	Recognises sites of significance and the need to protect them.
HC-04	Recognise that only mana whenua can identify impacts on their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes and other taonga/sites of significance to Māori.	Recognises that only mana whenua can identify sites of significance and the impacts of development and activities on their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes and other taonga/sites of significance to Māori.
TW-01	Mana/Tangata whenua actively participate in resource management processes in a way that recognises Te Tiriti o Waitangi and its principles.	Recognises Te Tiriti O Waitangi partnership

		aspirations; part 2, section 8
TW-02	Recognise the contribution that tangata whenua and their relationship with their culture, traditions, ancestral lands, waterbodies, sites, areas and landscapes, and other taonga of significance make to the district's identity and sense of belonging.	Recognises section 6 and spatial plan partnership goal
NE-04	Mana/Tangata whenua are able to exercise their customary responsibilities as mana whenua and kaitiaki with their own mātauranga Māori in the protection and management of the natural environment	Recognises section 7 and kaitiakitanga responsibilities in the natural environment

General Comment

Subdivision is important in terms of understanding process around construction and subdivision. For big-scale developments we need to be recognised in terms of our relationship to the whenua and that we will be around forever.

We need to be informed early and have opportunity to be involved in large-scale projects should we chose. We want to understand the relationship with design guidelines also. Subdivision is going to be important as it impacts on the whenua and as earthworks and construction occurs.

What about tangata whenua as kaitiaki over areas of subdivision?

Recommendations

Some objectives and policies, regarding subdivision, that would support mana whenua could look like:

Objectives

Subdivision manages adverse effects on historic heritage or Māori cultural heritage.

Policies

Ensure that any activities associated with subdivision do not adversely affect mana whenua's land, sites, and areas of significance, Wāhi Tūpuna, interests, values and relationships.