# ORDINARY MEETING

# **OF**

# ANNUAL PLAN/LONG-TERM PLAN COMMITTEE

# ORAL HEARING

# **AGENDA**

Time: 9:30am

Date: Wednesday, 17 June 2020

Venue: Level 16, Tahiwi

113 The Terrace

### **MEMBERSHIP**

Mayor Foster (Deputy Chair)

**Councillor Calvert** 

Councillor Condie

Councillor Day

Councillor Fitzsimons

Councillor Foon

Councillor Free (Deputy Mayor) (Chair)

Councillor Matthews

Councillor O'Neill

**Councillor Pannett** 

Councillor Paul

Councillor Rush

**Councillor Sparrow** 

Councillor Woolf

Councillor Young

#### Have your say!

You can make a short presentation to the Councillors at this meeting. Please let us know by noon the working day before the meeting. You can do this either by phoning 04-803-8334, emailing <a href="mailto:public.participation@wcc.govt.nz">public.participation@wcc.govt.nz</a> or writing to Democracy Services, Wellington City Council, PO Box 2199, Wellington, giving your name, phone number, and the issue you would like to talk about. All Council and committee meetings are livestreamed on our YouTube page. This includes any public participation at the meeting.

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# **AREA OF FOCUS**

The Long-term Plan and Annual Plan give effect to the strategic direction and outcomes set by the Strategy and Policy Committee by setting levels of service and budget.

The Committee is responsible for overseeing the development of the draft Annual Plan and Long-term Plan for consultation, determining the scope and approach of any consultation and engagement required, and recommending the final Long-term Plan and Annual Plans to the Council.

To read the full delegations of this Committee, please visit wellington.govt.nz/meetings.

**Quorum:** 8 members

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# 1. Meeting Conduct

#### 1.1 Karakia

The Chairperson will open the meeting with a karakia.

Whakataka te hau ki te uru, Cease oh winds of the west

Whakataka te hau ki te tonga. and of the south

Kia mākinakina ki uta,Let the bracing breezes flow,Kia mātaratara ki tai.over the land and the sea.

**E** hī ake ana te atākura. Let the red-tipped dawn come

**He tio, he huka, he hauhū.** with a sharpened edge, a touch of frost,

**Tihei Mauri Ora!** a promise of a glorious day

At the appropriate time, the following karakia will be read to close the meeting.

Unuhia, unuhia ki te uru tapu nui Draw on, draw on

Kia wātea, kia māmā, te ngākau, te tinana, Draw on the supreme sacredness

**te wairua**To clear, to free the heart, the body

I te ara takatū and the spirit of mankind

Koia rā e Rongo, whakairia ake ki runga Oh Rongo, above (symbol of peace)

Kia wātea, kia wātea Let this all be done in unity

Āe rā, kua wātea!

## 1.2 Apologies

The Chairperson invites notice from members of apologies, including apologies for lateness and early departure from the meeting, where leave of absence has not previously been granted.

#### 1.3 Conflict of Interest Declarations

Members are reminded of the need to be vigilant to stand aside from decision making when a conflict arises between their role as a member and any private or other external interest they might have.

#### 1.4 Confirmation of Minutes

The minutes of the meeting held on 10 June 2020 will be put to the Annual Plan/Long-Term Plan Committee for confirmation.

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# 1.5 Items not on the Agenda

The Chairperson will give notice of items not on the agenda as follows.

# Matters Requiring Urgent Attention as Determined by Resolution of the Annual Plan/Long-Term Plan Committee.

The Chairperson shall state to the meeting:

- 1. The reason why the item is not on the agenda; and
- 2. The reason why discussion of the item cannot be delayed until a subsequent meeting.

The item may be allowed onto the agenda by resolution of the Annual Plan/Long-Term Plan Committee.

# Minor Matters relating to the General Business of the Annual Plan/Long-Term Plan Committee.

The Chairperson shall state to the meeting that the item will be discussed, but no resolution, decision, or recommendation may be made in respect of the item except to refer it to a subsequent meeting of the Annual Plan/Long-Term Plan Committee for further discussion.

## 1.6 Public Participation

There will be no public participation as this meeting has been scheduled to only hear oral submitters.

## 2. General Business

# **ANNUAL PLAN 2020/21 ORAL HEARINGS**

# **Purpose**

1. This report asks the Annual Plan/Long-Term Plan Committee to recognise the speakers who will be speaking to their submissions regarding the Annual Plan 2020/21.

# **Recommendation/s**

That the Annual Plan/Long-Term Plan Committee:

- 1. Receives the information.
- 2. Hear the oral submitters and thank them for speaking to their submissions.

# Background

- 2. Consultation on the Annual Plan 2020/21 was open between 8 May and 8 June 2020.
- 3. During the consultation, every submitter was provided the option to speak to their submission at a Committee hearing.
- 4. Submitters who indicated that they wished to speak at oral hearings, who were not heard at the oral hearing held on 10 June 2020, are scheduled to speak to elected members on 17 June 2020.

### Discussion

5. All of the written submissions will be made available under separate cover on the Committee meeting webpage.

# **Options**

6. The Committee has one option, to hear the oral submitters.

# **Next Actions**

7. Following the Annual Plan oral hearings, the Committee will consider information received on the Annual Plan and deliberate on 30 June 2020, before making a recommendation to Council.

### **Attachments**

Nil

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# SUPPORTING INFORMATION

### **Engagement and Consultation**

This report provides for a key stage of the consultation process – the opportunity for the public to speak to their written submission.

### **Treaty of Waitangi considerations**

Not applicable.

# **Financial implications**

There are no financial implications arising from this report. Submitters may speak to matters that have financial implications.

## **Policy and legislative implications**

There are no policy implications arising from this report. Submitters may speak to matters that have policy implications.

### Risks / legal

Not applicable.

# **Climate Change impact and considerations**

Not applicable.

#### **Communications Plan**

Not applicable.

# **Health and Safety Impact considered**

Not applicable.

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